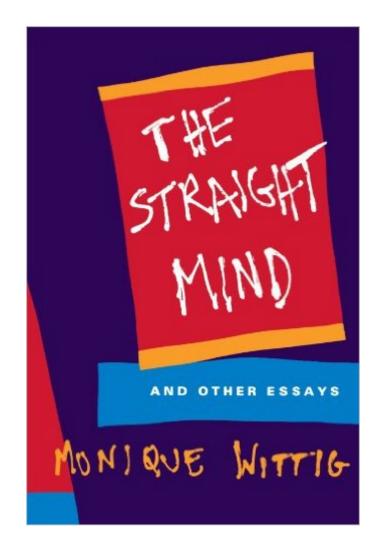
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# **The Straight Mind: And Other Essays**





## Synopsis

These political, philosophical, and literary essays mark the first collection of theoretical writing from the acclaimed novelist and French feminist writer Monique Wittig.

## **Book Information**

Paperback: 132 pages Publisher: Beacon Press; Review Copy edition (February 3, 1992) Language: English ISBN-10: 0807079170 ISBN-13: 978-0807079171 Product Dimensions: 5.5 x 0.5 x 8.5 inches Shipping Weight: 6.4 ounces (View shipping rates and policies) Average Customer Review: 4.3 out of 5 stars Â See all reviews (3 customer reviews) Best Sellers Rank: #520,150 in Books (See Top 100 in Books) #94 in Books > Literature & Fiction > History & Criticism > Movements & Periods > Feminist #140 in Books > Gay & Lesbian > Nonfiction > Philosophy #176 in Books > Textbooks > Social Sciences > Gay & Lesbian Studies

#### **Customer Reviews**

This book will forever redefine feminism for its readers. There are two threads: one political, the other literary commentary. Fortunately, Witting pulls the former into the latter. The astute and radical political critique in Wittig's book is uniquely powerful. Wittig addresses the question of how a movement is comprised of both group energy and individual experience. The theory, legacy, and limits of Marx and Engels are discussed. Then, drawing on de Beauvoir and other iconoclasts, Wittig addresses our dominator culture in a way that goes directly to its core. Wittig deals efficiently yet persuasively with the argument over whether nature or culture is responsible for inequality, declaring that "there is no sex." This statement becomes the book's alpha and omega, and the lens through which Wittig shows us history, literature, and the future of activism. Like whiteness, maleness is a social category that can be renounced. Man (Homo) once meant everybody in the human community -- it was indeed generic, in the unifying sense. Unfortunately, the word has so frequently been used to describe a socially constructed group that expels half of itself in order to oppress it, "man" is now identified with those identified as male. In the essay "The Category of Sex." Wittig writes:"The perenniality of the sexes and the perenniality of slaves and masters proceed from the same belief, and, as there are no slaves without masters, there are no women without men. The

ideology of sexual difference functions as censorship in our culture by masking, on the grounds of nature, the social opposition between man and women.

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